

# Snipe Hunt Nationals Battle of the Bands - Official Registration

**Event Date:** May 1, 2026 | **Location:** Twin Creeks 524 FM 1848 Buffalo, TX 75831

**Registration Deadline:** April 15, 2026 | **Entry Fee:** \$100 (Due after auditions for top 15 bands)

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## Part 1: Band Information

- **Band Name:** \_\_\_\_\_
- **City/State of Origin:** \_\_\_\_\_
- **Genre/Style:** \_\_\_\_\_
- **Years Active:** \_\_\_\_\_
- **Website/Social Media Link (Facebook, Instagram, etc.):** \_\_\_\_\_
- **Short Bio (50-100 words for promotional use):**

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## Part 2: Primary Contact (Manager/Band Leader)

- **Name:** \_\_\_\_\_
- **Role in Band:** \_\_\_\_\_
- **Email Address:** \_\_\_\_\_
- **Cell Number:** \_\_\_\_\_

## Part 3: Band Roster

*Please list all performing members.*

1. **Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_
2. **Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_
3. **Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_
4. **Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_
5. **Name:** \_\_\_\_\_ **Instrument:** \_\_\_\_\_

## Part 4: Submission Materials

*Please ensure the following are emailed to [michelle@texas99.com](mailto:michelle@texas99.com) or uploaded below:*

- [ ] **Band Logo** (High-resolution PNG or JPG)
- [ ] **Demo Track** (MP3 or link to Spotify/SoundCloud)
- [ ] **Stage Plot** (A simple drawing showing where members stand on stage)

## Part 6: Agreement

By signing below, the band agrees to the official "Battle of the Bands" rules, including time limits and conduct policies. We understand that the judges' decisions are final.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

# HOLD HARMLESS AND INDEMNIFICATION AGREEMENT

**Event:** Battle of the Bands **Date:** May 1, 2026

**1. INDEMNIFICATION** The Performer agrees to indemnify, defend, and hold harmless Jim and Michelle Watterson, KNES Texas 99.1, J&J Communications, and their respective officers, agents, employees, and volunteers from and against any and all claims, losses, damages, liabilities, costs, and expenses (including reasonable attorney's fees) arising out of or in connection with:

- Any bodily injury, sickness, disease, or death sustained by the Performer or any of its members before, during, or after the performance.
- Any damage to or loss of the Performer's musical instruments, equipment, or personal property.
- Any damage to the Venue or Organizer's property caused by the negligence or willful misconduct of the Performer.

**2. ASSUMPTION OF RISK** The Performer acknowledges that participation in the Battle of the Bands involves inherent risks, including but not limited to: high sound levels, electrical equipment hazards, stage lighting, and crowd interaction. The Performer voluntarily assumes all such risks and agrees that the Organizer is not liable for any injury resulting from participation.

**3. COMPLIANCE WITH RULES** The Performer agrees to abide by all rules and regulations established by the Organizer and the Venue, including strict adherence to set times, volume limits, and codes of conduct. Failure to comply may result in immediate disqualification and removal from the premises.

**4. MEDIA RELEASE** The Performer grants the Organizer the irrevocable right and permission to photograph, video record, and audio record their performance. The Organizer may use these materials for promotional purposes (including social media, website, and broadcast) without further compensation to the Performer.

**5. AUTHORITY TO SIGN** The undersigned representative warrants that they have the authority to sign this Agreement on behalf of all members of the Performer (Band).

**Agreed to and Accepted By:**

**Band Name:** \_\_\_\_\_

**Authorized Representative Name (Print):** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_